



## STUDENT APPLICATION FORM

### SECTION A: STUDENT DETAILS

|  |  |                              |   |
|--|--|------------------------------|---|
| <b>TITLE</b>                           | <input type="radio"/> Mr <input type="radio"/> Miss <input type="radio"/> Mrs <input type="radio"/> Ms <input type="radio"/> Other | <b>GENDER</b>                | <input type="radio"/> Male <input type="radio"/> Female <input type="radio"/> Other |
| <b>FULL NAME</b>                       | <input type="text"/>   | <b>LAST NAME</b>             | <input type="text"/>  |
| <b>DATE OF BIRTH(DD/MM/YYYY)</b>       | <input type="text"/>   | <b>COUNTRY OF BIRTH</b>      | <input type="text"/>  |
| <b>NATIONALITY</b>                     | <input type="text"/>   | <b>PLACE (CITY) OF BIRTH</b> | <input type="text"/>  |
| <b>PASSPORT NUMBER</b>                 | <input type="text"/>   | <b>COUNTRY OF PASSPORT</b>   | <input type="text"/>  |
| <b>PLACE OF ISSUE</b>                  | <input type="text"/>   | <b>DATE OF EXPIRY</b>        | <input type="text"/>  |
| <b>DO YOU HOLD AN AUSTRALIAN VISA?</b> | <input type="radio"/> Yes <input type="radio"/> No   | <b>IF YES, VISA SUBCLASS</b> | <input type="text"/>  |
| <b>VISA EXPIRY DATE (DD/MM/YYYY)</b>   | <input type="text"/>   | <b>VISA GRANT NUMBER</b>     | <input type="text"/>  |
| <b>Email</b>                           | <input type="text"/>   |                              |   |
| <b>Phone</b>                           | <input type="text"/>   |                              |   |

### SECTION B: CONTACT DETAILS

|                                     |  |                               |                       |                      |
|-------------------------------------|--|-------------------------------|-----------------------|----------------------|
| <b>ADDRESS IN OVERSEAS</b>          | <b>STREET</b>                                      | <input type="text"/>          | <b>SUBURB/CITY</b>    | <input type="text"/> |
|                                     | <b>STATE/PROVINCE</b>                              | <input type="text"/>          | <b>POSTCODE</b>       | <input type="text"/> |
|                                     | <b>COUNTRY</b>                                     | <input type="text"/>          |                       |                      |
| <b>ADDRESS IN AUSTRALIA</b>         | <b>STREET</b>                                      | <input type="text"/>          |                       |                      |
|                                     | <b>SUBURB</b>                                      | <input type="text"/>          | <b>STATE</b>          | <input type="text"/> |
|                                     |  | <b>POSTCODE</b>               | <input type="text"/>  |                      |
| <b>ANY DISABILITY OR IMPAIRMENT</b> | <input type="radio"/> Yes <input type="radio"/> No | <b>IF YES, PLEASE SPECIFY</b> |                       |                      |
| <b>EMERGENCY CONTACT</b>            | <b>CONTACT NAME</b>                                | <input type="text"/>          | <b>CONTACT NUMBER</b> | <input type="text"/> |
|                                     | <b>RELATIONSHIP</b>                                | <input type="text"/>          | <b>ADDRESS</b>        | <input type="text"/> |
|                                     | <b>EMAIL</b>                                       | <input type="text"/>          |                       |                      |

### SECTION C: EDUCATION HISTORY

| COURSE NAME          | INSTITUTION NAME     | COUNTRY              | DATE OF COMPLETION   |
|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |



# Onepath College

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RTO NO. 46203 CRICOS NO. 042573

| SECTION D: EVIDENCE OF ENGLISH |     |        |       |
|--------------------------------|-----|--------|-------|
| IELTS                          | PTE | OTHERS | SCORE |
|                                |     |        |       |
| DATE OF TEST                   |     |        |       |

| SECTION E: RPL/ CREDIT TRANSFER                                   |  |
|---|--|
| ARE YOU SEEKING RECOGNITION OF PRIOR LEARNING OR CREDIT TRANSFER? | <input type="radio"/> Yes <input type="radio"/> No |

| SECTION F: STUDENT SUPPORT INFORMATION   |  |
|--|--|
| DO YOU NEED ACCOMMODATION AND /OR AIRPORT PICKUP SERVICES?   | <input type="radio"/> Yes <input type="radio"/> No                                     |
| DO YOU HAVE YOUR OVERSEAS STUDENT HEALTH COVER (OSHC)  | <input type="radio"/> Yes <input type="radio"/> No                                     |
| WOULD YOU LIKE ONEPATH COLLEGE TO ARRANGE YOUR OSHC?   | <input type="radio"/> Yes <input type="radio"/> No                                     |
| IF YES, COVER TYPE   | <input type="radio"/> SINGLE <input type="radio"/> COUPLE <input type="radio"/> FAMILY |
| DO YOU HAVE YOUR USI (UNIQUE STUDENT IDENTIFICATION NUMBER)  | <input type="radio"/> Yes <input type="radio"/> No                                     |
| IF YES, PLEASE PROVIDE YOUR USI NUMBER   | <input type="text"/>   |
| For details information about the USI, including how to apply for your USI online, please go to <a href="http://www.usi.gov.au">www.usi.gov.au</a> |  |

| SECTION G: COURSES AND INTAKES   |                    |           |
|--|--------------------|-----------|
| National code and Course name  | CRICOS Course code | Duration  |
| <input type="checkbox"/> <b>CHC30121</b> Certificate III in Early Childhood Education and Care | 116136J            | 52 WEEKS  |
| <input type="checkbox"/> <b>CHC50121</b> DIPLOMA OF EARLY CHILDHOOD EDUCATION AND CARE         | 116137H            | 78 WEEKS  |
| <input type="checkbox"/> <b>CHC33021</b> CERTIFICATE III IN INDIVIDUAL SUPPORT                 | 116138G            | 52 WEEKS  |
| <input type="checkbox"/> <b>CHC52021</b> DIPLOMA OF COMMUNITY SERVICES                         | 116139F            | 104 WEEKS |
| <input type="checkbox"/> <b>SIT40521</b> CERTIFICATE IV IN KITCHEN MANAGEMENT                  | 116142M            | 78 WEEKS  |
| <input type="checkbox"/> <b>SIT50422</b> DIPLOMA OF HOSPITALITY                                | 116143K            | 104 WEEKS |
| <input type="checkbox"/> <b>ICT50220</b> DIPLOMA OF INFORMATION TECHNOLOGY                     | 116140B            | 78 WEEKS  |
| <input type="checkbox"/> <b>ICT50220</b> ADVANCED DIPLOMA OF INFORMATION TECHNOLOGY            | 116141A            | 78 WEEKS  |

| INTAKES |                              |                              |                              |                              |                              |                              |                              |                              |
|---------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| 2025    | <input type="radio"/> 06 Jan | <input type="radio"/> 10 Feb | <input type="radio"/> 07 APR | <input type="radio"/> 12 MAY | <input type="radio"/> 07 JUL | <input type="radio"/> 11 AUG | <input type="radio"/> 06 OCT | <input type="radio"/> 10 NOV |
| 2026    | <input type="radio"/> 05 JAN | <input type="radio"/> 09 FEB | <input type="radio"/> 06 APR | <input type="radio"/> 11 MAY | <input type="radio"/> 06 JUL | <input type="radio"/> 10 AUG | <input type="radio"/> 05 OCT | <input type="radio"/> 09 NOV |



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**Note: For courses more than 24 weeks you are not required to pay more than 50% of the Tuition Fee up front BUT YOU MAY DO SO VOLUNTARILY**

**I WISH TO PAY MORE THAT 50% TUITION FEE UP FRONT**

|  |  |   |
|--|--|---|
| <b>SECTION I: MARKETING</b>              |  |   |
| <b>ARE YOU APPLYING THROUGH AN AGENT</b> | <input type="radio"/> <b>Yes</b> <input type="radio"/> <b>No</b> | <b>IF YES, NAME OF THE AGENT</b> <input type="text"/> |

| <b>SECTION I: MARKETING</b> |   |
|-----------------------------|---|
| 1                           | <input type="checkbox"/> <b>Completed all section of this form</b>  |
| 2                           | <input type="checkbox"/> <b>Enclosed copy academic transcript and completion certificate</b>                                  |
| 3                           | <input type="checkbox"/> <b>Enclosed a copy of your passport bio data page</b>  |
| 4                           | <input type="checkbox"/> <b>Enclosed copy of English Proficiency Test</b>   |
| 5                           | <input type="checkbox"/> <b>Provided other supporting documents (if applicable) Enclosed copy of English Proficiency Test</b> |

|                                  |  |
|----------------------------------|--|
| <b>SECTION K: PRIVACY NOTICE</b> |  |
|----------------------------------|--|

**WHY WE COLLECT YOUR PERSONAL INFORMATION ?**

As a registered training organisation (RTO), we collect your personal information so we can process and manage your enrolment in a vocational education and training (VET) course with us. If you do not provide this information, we will be unable to process your enrolment.

**HOW WE USE YOUR PERSONAL INFORMATION ?**

We use your personal information to enable us to deliver VET courses to you, and otherwise, as needed, to comply with our obligations as an RTO.

**HOW WE DISCLOSE YOUR PERSONAL INFORMATION ?**

We are required by law (under the National Vocational Education and Training Regulator Act 2011 (NVETR Act)) to disclose the personal information we collect about you to the National VET Data Collection kept by the National Centre for Vocational Education Research Ltd (NCVER). The NCVER is



responsible for collecting, managing, analysing and communicating research and statistics about the Australian VET sector.

We are also authorised by law (under the NVETR Act) to disclose your personal information to the relevant state or territory training authority.

## SECTION L: STUDENT DECLARATION

I declare that the information provided is true and correct

I agree to the collection, use and disclosure of my personal information as per the Privacy Notice

Name of applicant

Signature

Date (DD/MM/YYYY)